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PATENT  
Atty. Dkt. MRKS:0143

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Michael Andrew Yuratich

Serial No.: 10/532,073

Confirmation No.: 4147

Filed: December 21, 2005

For: ELECTRIC  
SUBMERSIBLE PUMPS

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Group Art Unit: 2834

Examiner: Unknown

Customer No.: 36735

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE OF MAILING 37 CFR 1.8	
I hereby certify that this correspondence is being deposited with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on <u>JUNE 21</u> , 2007.	
Jason C. Huang	
Typed Name	Signature
46,222	713)623-4844
Reg. No. if applicable	Telephone Number

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

The Applicants, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

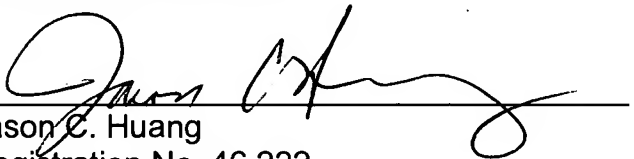
While the information submitted in this Supplemental Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

In accordance with 37 CFR § 1.97, this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

The patents and/or publications submitted herewith are set forth on the attached Form PTO-SB08a and SB08b. Copies of the US references are not being submitted.

This Information Disclosure Statement is being filed in accordance with 37 C.F.R. §1.97(c)(1). Thus, a fee is not required. However, to the extent any fees are due, the Commissioner is hereby authorized to charge counsel's Deposit Account No. 20-0782/MRKS/0143/JCH, for any fees required to make this submission timely and acceptable to the office.

Respectfully submitted,



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